| CERTIFICATE | OF EL | ECTRONIC | FILING |
|-------------|-------|----------|--------|
|             |       | ECTRONIC | THEING |

I hereby certify that this correspondence is being filed electronically with the U.S. Patent and Trademark Office on

Date: August 15, 2007 Name: Carolyn Beason-Wright

Caroly Beasn Wright

BRINKS HOFER GILSON &LIONE

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re   | Appln. of:  | Consta   | antin C  | ope, et al.                        |                               |                |            |             |          |           |  |
|---|---|----------|----------|------------------------------------|-------------------------------|----------------|------------|-------------|----------|-----------|--|
| Applr   | pln. No.: 10/813,806  |          |          | Exa                                | Examiner: Bouchelle, Laura A. |                |            |             |          |           |  |
| Filed   | ed: March 31, 2004  |          |          |                                    | Art                           | Art Unit: 3763 |            |             |          |           |  |
| For:  |   |          |          | Cor                                | Conf. No. 7536                |                |            |             |          |           |  |
|   | INSERTION SYSTEM  |          |          |                                    |                               |                |            |             |          |           |  |
|   |   |          |          |                                    |                               |                |            |             |          |           |  |
| Attor   | ney Docke   | t No:    | 8627     | /487 (PA-5391-F                    | RFB)                          |                |            |             |          |           |  |
| P. O. I   | STOP AMEN<br>Box 1450<br>ndria, VA 22:  |          |          |                                    |                               |                |            |             |          |           |  |
|   | ned is/are:   |          |          |                                    |                               |                |            |             |          |           |  |
|   |   | (17 page | s includ | ling Transmittal)                  |                               |                |            |             |          |           |  |
| Fee ca  | alculation:   | ` , 0    |          | ,                                  |                               |                |            |             |          |           |  |
| $\boxtimes$   | ☑ No additional fee is required.  |          |          |                                    |                               |                |            |             |          |           |  |
|   | Small Entity.   |          |          |                                    |                               |                |            |             |          |           |  |
|   | An extension fee in an amount of \$ for amonth extension of time under 37 C.F.R. § 1.136(a).  |          |          |                                    |                               |                |            |             |          |           |  |
| A petition or processing fee in an amount of \$ under 37 C.F.R. § 1.17(). |   |          |          |                                    |                               |                |            |             |          |           |  |
| An additional filing fee has been calculated as shown below:              |   |          |          |                                    |                               |                |            |             |          |           |  |
|   |   |          |          | Sma                                | II Entity                     |                | Not a S    | mall Entity |          |           |  |
|   | Claims Re<br>After Ame  |          |          | Highest No.<br>Previously Paid For | Present<br>Extra              | Rate           | Add'i Fee  | or          | Rate     | Add'i Fee |  |
| Total   | 25  |          | Minus    | 28                                 | 0                             | x \$25=        |            |             | x \$50≃  |           |  |
| Indep.  | 3   |          | Minus    | 3                                  | 0                             | x 100=         |            |             | x \$200≂ |           |  |
| First Presentation of Multiple Dep. Claim                                 |   |          |          |                                    | +\$180=                       |                |            | + \$360=    |          |           |  |
|   |   |          |          |                                    |                               | Total          | \$         |             | Total    |           |  |
| Fee p   | ayment:   |          |          |                                    |                               |                |            |             |          |           |  |
|   | Please charg  | ge Depos | it Accou | unt No. 23-1925 in t               | he amount                     | of \$          |            |             |          |           |  |
| $\boxtimes$   |   |          |          |                                    |                               |                |            |             |          |           |  |
|   | and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 23-1925. |          |          |                                    |                               |                |            |             |          |           |  |
|   | Respectfully submitted,   |          |          |                                    |                               |                |            |             |          |           |  |
| Λ   |   |          |          |                                    |                               |                | 2/10       | $\leq$      |          |           |  |
| $A_{\nu}$   | x. 15 1.  | 2007     |          |                                    | L                             |                | Stout      |             |          |           |  |
| Date  | <del>,</del>  |          |          |                                    | /Lawre                        | nce A. Ste     | ward (Reg. | No.         | 32,309)  |           |  |